

Land of Lead and Silver

Community arts bursaries 2026



Application Form

Name	
Contact phone number	
Contact email address	
First half of your post code*	

**This bursary is only available to applicants based in Cumbria, Northumberland, County Durham, Tyne and Wear, or North Yorkshire*

1. Please summarise your project idea

Maximum 200 words

2. Please explain how your project integrates the project themes of lead and silver mining heritage in the North Pennines, and the priority themes for the 2026 arts programme

Maximum 200 words

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North
Pennines
National
Landscape

3. Please describe the target audience for your project

Maximum 50 words

4. Do you have a group, or groups, in mind that you already work with?

Place an 'X' in the applicable box

Yes

No

5. If you do have a group, or groups, in mind, please list them here and describe how you currently work with them. If you do not have a group, or groups, in mind, then please describe your plan to reach your target audience

Maximum 200 words

6. Please describe your contingency plan for if the group is not receptive

Maximum 100 words

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7. Do your engagement ideas involve working with children or vulnerable adults?

Place an 'X' in the applicable box

Yes (go to question 8a)

No (go to question 9)

8a. Please tick in the box to confirm that you have, or will have upon commencement of this project, a current DBS check

8b. Please tick in the box to confirm that anyone you bring on to help run the activities has, or will have upon commencement of this project, a current DBS check

8c. Please describe your plan for safeguarding participants in this project

Maximum 200 words

9. Please explain how your project involves active and meaningful participation from those getting involved (i.e. the participants will be involved in the making and creating of the artwork, as opposed to viewing an exhibition or similar).

Maximum 200 words

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10. Please summarise any accessibility support you would require from the North Pennines National Landscape to be able to undertake this project (this will not have any bearing on the outcome of your application)

Maximum 200 words

11. What is the total budget of your project?

This is the total bursary amount you are applying for

12. Please include a breakdown of your project budget below¹

You may add extra rows if needed

Item	Cost

¹ Your budget should include a breakdown of all artists fees (including anyone else you will work with in the project), travel costs, research time, venue and refreshments costs, any materials required, production of a short report, contributions to North Pennines comms, and contributions to a public exhibition. **The bursary payment will be reflective of these costings so please ensure you are happy with these at the time of submission.**

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13. Please outline the desired timescale of your project (i.e. when the activities might start and finish)²

Maximum 50 words

14. Have you previously received a bursary/grant from the North Pennines National Landscape? If so, when and from which grant scheme?

Maximum 50 words

15. Please tick to confirm that you have, or will have upon commencement of your project, and for the duration, current and appropriate Public Liability Insurance

Please ensure you include the following with your application:

- ✓ An up-to-date CV
- ✓ Three examples of your previous work, including a minimum of one example which includes community engagement work (please do not only submit links to websites and/or social media as we may not be able to view them)
- ✓ A letter of support from a previous arts project/bursary/grant etc.

Deadline for submission: midnight on Sunday 8 February 2026

If you have any questions or concerns about this application form, please contact Rebecca Cadbury-Simmons (rebecca@northpennines.org.uk).

²This does not have to be specific dates; it might mean, for instance, that you would offer 4 creative digital sessions of 2 hours each over a 6-week period, but please tell us here when you would be available to deliver the activity. If you will be working with a new group, please include the timescale for approaching and developing a relationship with this group. **PLEASE NOTE: All sessions and evaluation must take place before Friday 11 September 2026.**